



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX - IX REVISED FORMAT

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV CENTENARY PUBLIC SCHOOL, AMLOHRI
2	AFFILIATION NO.(IF APPLICABLE)	1030038
3	SCHOOL CODE (IF APPLICABLE)	50103
4	COMPLETE ADDRESS WITH PIN CODE	AMLOHRI PROJECT, NCL, DIST. SINGRAULI, PIN CODE: 486887
5	PRINCIPAL NAME & QUALIFICATION:	Mr. AMIT SINGH BHATIA & M.Sc., B.Ed.
6	SCHOOL EMAIL ID	dav_amlori@yahoo.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9479876146

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	Uploaded Please Click
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	Uploaded Please Click
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	Uploaded Please Click
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	Uploaded Please Click
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	Uploaded Please Click
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	Uploaded Please Click



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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	Uploaded Please Click
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	Uploaded Please Click

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	Uploaded Please Click
2	ANNUAL ACADEMIC CALANDER.	Uploaded Please Click
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	Uploaded Please Click
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	Uploaded Please Click
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	As Below

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	100	93	93%	
2	2024	87	80	91.95%	
3	2023	97	82	84.54%	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	67	65	97.01%	
2	2024	71	70	98.59%	
3	2023	97	82	84.54%	



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D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1 .	PRINCIPAL	01	Mr. Amit Singh Bhatia, M.Sc., B.Ed.
2 .	VICE PRINCIPAL	NA	
3 .	HEADMISTRESS/HEADMASTER	NA	
4 .	TOTAL NO. OF TEACHERS	50	UPLOAD LIST/DETAILS
	□ PGT	08	NAME-DESIGNATION -QUALIFICATION PROVIDE LINK
	□ TGT	11	NAME-DESIGNATION -QUALIFICATION PROVIDE LINK
	□ PRT	31	NAME-DESIGNATION -QUALIFICATION PROVIDE LINK
5 .	TEACHERS SECTION RATIO	1:1.5	
6 .	DETAILS OF SPECIAL EDUCATOR	01	Ms. Mini Singh, M.A, B. Ed., D.Ed-SE-CP
7 .	DETAILS OF COUNSELLOR & WELLNESS TEACHER	01	Ms. Aditi Srivastava, M.A., B.Ed.

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1 .	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	26304 Sq. Mtr.
2 .	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	38 (46.45 Sq. Mtr)
3 .	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	05 (407 Sq. Mtr.)
4 .	NO. AND SIZE OF LIBRARY (IN SQR MTR)	01 (111 Sq. Mtr.)
5 .	INTERNET FACILITY (YES/NO)	YES
6 .	NO. OF GIRLS TOILETS	12
7 .	NO. OF BOYS TOILETS	12
8 .	NO. OF CWSN TOILETS	02
9 .	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/ZLSAqz0nDUg?si=CkTeLCJp8GT8dFS
